

ATHOL CITY NEWSLETTER July 1, 2022





Athol, A New Direction



City Hall will be closed Monday, July 4th for Independence Day.

Thank you for supporting the ABC Food Bank by getting your Circus tickets early!

There were just under 600 people in attendance for each show. Record numbers! The ABC Food Bank received nearly \$4,000.00 from circus profits, keeping it local.

We hope you enjoyed the Circus.

Thank you, Culpepper Merriweather

Circus. What a great event,

and we love the show of community support!

(NON-CERTIFICATION CPR)

CPR & FIRST AID TRAINING

CITY COUNCIL MEETINGS @ 6:00 PM 1st & 3rd Tues. CITY HALL - 30355 N. 3rd 208-683-2101

Clerk/Treasurer Office Hours: Monday - Thursday 9:00-4:30pm Fridays 8:30am-12:30 pm

Future Council Meeting Dates:

(Closed Monday July 4th) July 19, 2022 August 2, 2022 (Athol Daze Saturday 13th) August 16, 2022 September 6, 2022 September 20, 2022 October 4, 2022 October 18, 2022

City website:

www.cityofathol.us

Mayor:

William "Bill" Hill

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Kevin Foster

SUNDAY, JULY 31ST, 1:00PM-7:00PM AT ATHOL CITY HALL

SPACE IS LIMITED PRE-REGISTRATION IS REQUIRED

TO REGISTER, CONTACT BRITTANY AT BBAEUMEL@TIMBERLAKEFIRE.COM OR 208-683-3333







Athol Library in July! 208-683-2979

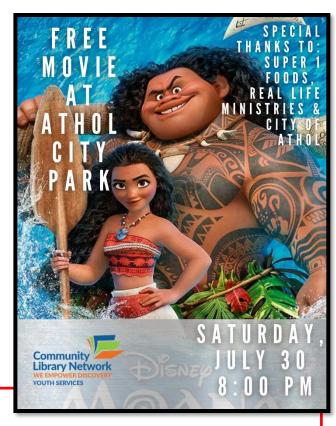
All events will be at the library unless noted. **Open during our regular business hours.** HOURS: Monday – Wednesday 1pm-6pm; Thursdays 10am-6pm. Fridays: 1pm-5pm; Saturday 12 Noon – 4pm. Closed Sundays

The library will be closed Monday, July 4th for Independence Day.

KIDS PROGRAMS

Storytime Tuesdays 10 am Kids STEAM Wednesdays 10 am Naturebrary at Farragut Brig Museum Fridays 10 am

Special Events for kids of all ages include special presenters like: Alex Zerbe and the Youth Marimba Band, Sip & Paints, flying themed event at Farragut, and MORE!



FAMILIES!! Come watch "Moana" on

Saturday, July 30th at 8pm at the Athol City Park. Thanks to Community Library Network, City of Athol, Super 1 Foods, & Real-Life Ministries North.

Join us for this "free MOVIE in the Park night"!

ADULT PROGRAMS

We're planning more Health-related classes for July - Chris Murphy from Humana will present! Dates not yet determined. Check with us soon.

Country Dance Party! Come Learn to Line Dance, then DANCE! Saturday, July 23, 4:00-6:00pm. ALL AGES. Refreshments!

Held at the basketball court at Athol City Hall.

Visit Our Website - www.communitylibrary.net







From City Hall

208-683-2101



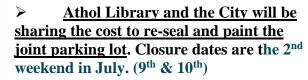
Athol City Website: www.cityofathol.us



Water Improvement Project- The Water tower on Menser has finally been raised! The Water Tower now stands 53 feet taller, bringing the total height of the Water Tower to 153 feet!

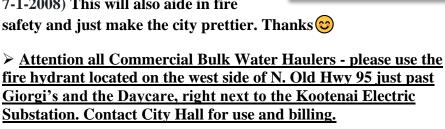








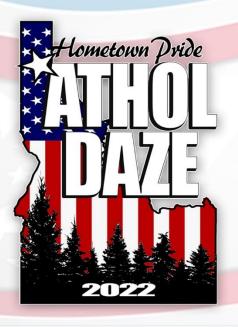
Yard Maintenance: Please pay special attention to where your water utility meters are located and try to keep the weeds and grasses clear around it. All grasses, noxious weeds (as defined in Idaho Code section 22-2402) or other weeds need to stay under ten inches (10") tall. (Ord. 271, 7-1-2008) This will also aide in fire



➤ Cemetery Updates – Thank you for the calls and concerns about the current condition of the cemetery. This spring's maintenance and improvements have definitely changed the look of the cemetery. We do plan to get the road and condition of the

"unmaintained" cemetery back up to a more desirable standard, but please bear with us through this process. Only one outside city employee to do the work is a lot and compounded with the record rainfall and the rest of the water improvement projects, there is still lots to be done. We are doing our best and hope to get the road and general feel of the cemetery back to an appropriate level as soon as we can.

Athol Daze is coming up fast. Please consider participating in one of our great events this year!



We will have The Parade at 9am; The Cake Walk; Money in the Straw at 11am; The Show & Shine; The 2nd Annual Bed Races- Get a team together. The Lawnmower Drag Races; and so much more!!

Next planning meeting is Tuesday <u>July 12th at 1:00pm</u> at Athol City Hall.

"Hometown Pride Athol Wide"
Athol Daze 2022
Saturday, August 13th 2022



Website: atholchamberofcommerce.org

Email: president@atholchamberofcommerce.org

Pick up: Athol City Hall Office

Like us on FB @ Athol Chamber of Commerce, Inc











The 2nd Annual "Bed Races"

Thís year's theme:

"Hometown Pride Athol Wide...<u>Athol</u>

Racing on 2nd Street between Bennett Avenue and McTavish Avenue

Registration begins at 2:30pm; Racing at 3:00pm



Saturday, August 13, 2022



Awards will be presented right after the racing has finished.

Who will earn this year's bragging rights??
Get your TEAM together now!

Racing starts at 3:00pm

Call Athol City Hall for rules and registration information!





See Race Rules for more information. Each member of your team must sign a liability release. www.cityofathol.us (on the Athol Daze tab)

Sunday-

Monday -

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm

Tuesday -

Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper)

Sit-ercise (Tues & Thurs) 10am

City Council Meeting (1^{st} & 3^{rd} Tues each month) 6pm Eager Beavers 4-H (2^{nd} Tues each month) 6:30pm-7:30pm GEM State Gleaners (4^{th} Tues each month) 6pm

NOTE: This is not a full listing of the activities and classes this month

Wednesday -

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym Remington Water District (3rd Wed each month) 6:30pm

Thursday -

Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am Athol Radio Group (2nd Thurs each month) 7pm ****Athol Chamber of Commerce NEW DAY (4th Thurs each qtr.) 7pm ****

Friday -

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

Saturday -

Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: Water bills are due upon receipt and <u>considered late if not received by</u> Friday, the 15th. City Council will only meet once in July, on Tuesday the 19th at 6:00pm.

WATER BILL \

